

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                      |   |            |
|--------------------------------------|---|------------|
| ELECTRONIC FARMDALE WATER DISTRICT'S | ) |            |
| UNACCOUNTED-FOR WATER LOSS           | ) | CASE NO.   |
| REDUCTION PLAN, SURCHARGE AND        | ) | 2020-00217 |
| MONITORING                           | ) |            |

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal videoconference on October 26, 2021, at 1 p.m. Eastern Daylight Time, to discuss the reporting requirements for this case and the status of the utility's water loss reduction efforts.

Commission Staff will contact participants by electronic mail to provide the link for joining the conference.



Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED SEP 08 2021

cc: Parties of Record

\*Honorable Damon R Talley  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801

\*Farmdale Water District  
100 Highwood Drive, Route 8  
Frankfort, KY 40601

\*Jan Sanders  
Secretary  
Farmdale Water District  
100 Highwood Drive, Route 8  
Frankfort, KY 40601

\*Katelyn L. Brown  
Attorney  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801